



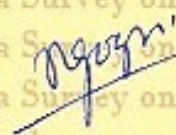
Government of India
Ministry of Education
Department of Higher Education
Statistics Division
New Delhi

Certificate



Reference No. C-24889-2023

This is to certify that Dr.G.Ravi Kumar of GOVERNMENT DEGREE COLLEGE Narasanna Peta (C-24889) has successfully submitted the data of All India Survey on Higher Education(AISHE) for the survey year 2023-2024.


(Ms. Navanita Gogoi)
Deputy Director General

Dated: 05/02/2025

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-24889

Survey Year: 2023-2024

1. BASIC INFORMATION

A: Basic Details

1. AISHE Code

C-24889

2. Name of the Institution

GOVERNMENT DEGREE COLLEGE Narasanna Peta

3. Year of Establishment

1981

4. Status Prior to Establishment, if applicable

Constituent College

5. Affiliation Details

(i) Name of University to Which affiliated

Dr.B.R.Ambedkar University, Etcherla

(ii) Year of Affiliation with University

2012

(iii) Name of the Other University to which Affiliated

(iv) Name of the statutory Body through which Recognized

University Grants Commission

6. Institute Details

(i) Type of Institution

Affiliated College

(ii) Ownership status of Institution

Government

(iii) Management of Institution

State Government

(iv) Name of the Trust / Society/ Company/ Others

(v) Address of the Trust / Society/ Company/ Others

7. Is It evening college

No

8. Whether the Institution is exclusively meant for students from

No

9. Autonomous Institute

No

10. Is this a Minority Managed Institution

No

If 'Yes', Type of minority community managing the

11. Whether the Institution has the National Cadet Corps (NCC)

Yes

If 'Yes',

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---------------------------------------------------|------|--------|-------|
| Number of students in NCC from your institution | 35 | 15 | 50 |
| Number of students in NCC from other institutions | 0 | 0 | 0 |

12. Whether the Institution has the National Social Service

Yes

If 'Yes',

Number of Students Enrolled In NSS

| | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 103 | 97 | 200 |

13. Whether the institution has conducted any computer-based tests

No

14. Whether your institution has implemented NEP guidelines.

Yes

15. Please select the disciplines in which programme is offered by the

Arts/Humanities/Social Sciences, Science

16. Whether the college is running only diploma level course(s)

No

If 'Yes',

Generated On: 05/02/2025 03:30:40 PM

Page 1 of 9

B: Officers Details

17. Institute Head Details

| | |
|-----------------------------------------------------|---------------------|
| (i) Name of Vice chancellor/Director/Head/Principal | Dr.P Latha |
| (ii) Designation | Principal |
| (iii) Mobile No | 9490835595 |
| (iv) Email | peddada72@gmail.com |
| (v) Telephone No (with STD Code) | 9490835595 |

18. Nodal Officer Details

| | |
|-------------------------------------|-----------------------------|
| (i) Name of Nodal Officer for AISHE | Dr.G.Ravi Kumar |
| (ii) Designation | Lecturer in Telugu |
| (iii) Mobile No | 9493577863 |
| (iv) Email | narasannapeta.jkc@gmail.com |
| (v) Telephone No (with STD Code) | 277007 |

C: Address

| | |
|----------------------------------|-------------------------------------|
| 19. Location of the Institution | Rural |
| Address Line1 | principal |
| Address Line2 | Govt. Degree College, Narasannapeta |
| City | Narasannapeta |
| Country | INDIA |
| State | Andhra Pradesh |
| District | Srikakulam |
| Subdistrict | Narasannapeta |
| Block / Urban Local Body | NARASANNAPETA |
| Pin Code | 532421 |
| Longitude(in degree) | 84.0425891 |
| Latitude(in degree) | 18.413896 |
| Total Area (in acre) | 5.35 |
| Total Constructed Area (in sq.m) | 2343.6 |
| Website | www.gdcnarasannapeta.ac.in |

D: Residential Facility

| | |
|--------------------------------|----|
| 20. Is Staff Quarter Available | No |
|--------------------------------|----|

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0 | 0 | 0 |

21. Is Student Hostel Available:

| |
|----|
| No |
|----|

If 'Yes',

No of Hostels

| |
|---|
| 0 |
|---|

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|------------------|---------------------|--------------|-------------|--------------|-----------------|
| PRINCIPAL, GOVT. | STATE BANK OF INDIA | MAIN BRANCH, | SBIN0000753 | XXXXXXXXXXXX | Current |

2. Department and Programme

A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | BOTANY |
| 2 | CHEMISTRY |
| 3 | COMMERCE |
| 4 | Computer Science |
| 5 | ECONOMICS |
| 6 | ENGLISH |
| 7 | HINDI |
| 8 | HISTORY |
| 9 | Library Science |
| 10 | MATHEMATICS |
| 11 | Physical Education |
| 12 | PHYSICS |
| 13 | POLITICS |
| 14 | TELUGU |
| 15 | ZOOLOGY |

B: Programme Details

23. Programme Offered by Institution

| |
|-------------------|
| Regular Programme |
|-------------------|

| S.No | Program offered any Indian | Language | Is this program accredited by NBA ? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | | Super/Numerary Sheet |
|------|----------------------------|----------|-------------------------------------|-----------------------------|------------------------|----------------|---------------------------------------------|---------------------------------|-----------------------------|---------------------------------------|---------------------------|---------------|---------------------|-----------------|-------|----------------|--------------------|---------------------------------------|------------------------------------------|-----------------------------------------|----|----|-----|-------|-----|---|----------------------|
| | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:-(Seats for First Year) | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | General | SC | ST | OBC | Total | EWS | | |
| 1 | Yes | Others | No | Continue | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | History Economics Political Science | No | Prior to 1981 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 19 | 2 | 7 | 12 | 40 | 0 | 0 | |
| 2 | Yes | Others | No | Continue | | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors) | Social Science | Economics | ECONOM ICS | No | 2023 | Direct Admissi on | 4 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 19 | 7 | 2 | 12 | 40 | 0 | 0 | |
| 3 | Yes | Others | No | Continue | | Under Graduate | B.Com.- Bachelor of Commerce | Commerce | Commerce | B.Com(C omputer Applicatio n) | No | 2020 | Direct Admissi on | 3 | 0 | Self Financing | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 19 | 7 | 2 | 12 | 40 | 0 | 0 | |
| 4 | Yes | Others | No | Continue | | Under Graduate | B.Com.- Bachelor of Commerce | Commerce | Commerce | B.Com(G eneral) | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 15 | 4 | 2 | 9 | 30 | 0 | 0 | |
| 5 | Yes | Others | No | Continue | | Under Graduate | B.Com.(Hon s)-Bachelor of Commerce (Honors) | Commerce | Commerce | COMMER CE | No | 2023 | Direct Admissi on | 4 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 30 | 9 | 4 | 17 | 60 | 0 | 0 | |
| 6 | Yes | Others | No | Continue | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Chemistry Botany Zoology | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 24 | 8 | 3 | 15 | 50 | 0 | 0 | |
| 7 | Yes | Others | No | Continue | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Mathemat ics Physics Chemistry | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 24 | 8 | 3 | 15 | 50 | 0 | 0 | |
| 8 | Yes | Others | No | Continue | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Mathemat ics Physics Computer Science | No | 2012 | Direct Admissi on | 3 | 0 | Self Financing | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 14 | 5 | 2 | 9 | 30 | 0 | 0 | |
| 9 | Yes | Others | No | Continue | | Under Graduate | B.Sc.(Hons)- Bachelor of Science (Honors) | Science | Chemistry | CHEMIST RY | No | 2023 | Direct Admissi on | 4 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 19 | 7 | 2 | 12 | 40 | 0 | 0 | |
| 10 | Yes | Others | No | Continue | | Under Graduate | B.Sc.(Hons)- Bachelor of Science (Honors) | Science | Mathematic s | MATHEM ATICS | No | 2023 | Direct Admissi on | 4 | 0 | General | Semester | University Grants Commission | Dr.B.R. Ambed kar Univers ity, Etcherl a | 19 | 7 | 2 | 12 | 40 | 0 | 0 | |

3. Student Enrolment

24. Student Enrolment details

| Regular Mode | | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------|----------------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| S.No | Discipline (Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | |
| | | | | | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | 2 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 0 | 4 | 8 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 15 | 12 | 0 | 22 | 13 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.A.(Hons)-Bachelor of Arts (Honors)) (Social Science) (Economics)(ECONOMICS) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 10 | 6 | 0 | 13 | 8 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | 2 Non NEP Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 12 | 5 | 0 | 15 | 5 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | 3 Non NEP Year | 0 | Total | 3 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 18 | 10 | 0 | 25 | 14 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(General)) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | |
|------|--------------------------------------------------------------------------------------------------------------------------|----------------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| | | | | | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 9 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(General)) | 2 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 8 | 9 | 0 | 12 | 11 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(General)) | 3 Non NEP Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 8 | 1 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | (Under Graduate) (B.Com.(Hons)-Bachelor of Commerce (Honors)) (Commerce) (Commerce)(COMMERCE) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 8 | 6 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | 2 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 11 | 0 | 3 | 11 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 10 | 26 | 0 | 13 | 30 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | 2 Non NEP Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 0 | 9 | 1 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 26 | 6 | 0 | 29 | 8 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | 2 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 4 | 0 | 10 | 5 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 15 | 6 | 0 | 19 | 8 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | (Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Chemistry)(CHEMISTRY) | 1 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 8 | 12 | 0 | 9 | 14 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | (Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Mathematics)(MATHEMATICS) | 1 Non NEP Year | 0 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 13 | 6 | 0 | 16 | 7 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Enrolment Summary | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|-----------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| S No | Category | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 1 | Regular | 7 | 1 | 0 | 0 | 0 | 0 | 35 | 21 | 0 | 0 | 0 | 0 | 173 | 128 | 0 | 215 | 150 | 0 |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 8 | 7 | 0 | 10 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | T | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 10 | 5 | 0 | 13 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(General)) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 2 | 6 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | T | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 5 | 16 | 0 | 7 | 17 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | T | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 18 | 5 | 0 | 21 | 5 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 7 | 4 | 0 | 10 | 5 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Regular Mode (Total Number of Students Passed in Final Year) | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 7 | 6 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | T | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 8 | 5 | 0 | 9 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(General)) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 1 | 5 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | T | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 14 | 0 | 3 | 15 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | T | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 0 | 11 | 5 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 4 | 5 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|------------------------------------------|
| Male | Female | Total | |
| 7 | 0 | 7 | 240000 |

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------------------|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 10 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 5 | 4 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|-------------------------------------------------------------------|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 125.0 |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 0.0 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| (iv) | Funds received as a part of Corporate Social Responsibility (CSR) | 0 |
| 11 | Total | 125.0 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|------|------------------------------------------|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 22735.934 |
| 2 | Buldings (Construction And Maintainence) | 0.0 |
| 3 | Library And Laboratory | 0.0 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 54.0 |
| 7 | Total | 22789.934 |

8. Infrastructure

31. Infrastructure

(A) Note:

NKN = National Knowlege Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | | | | |
|-------|---------------------------------------------------------------------------|-----|------|-------|---------------------------------------------------------|------------|
| 1 | Total number of buildings | | | 24 | Power Backup-Generator . | Yes |
| 2 | Play Ground | Yes | 1 | 25 | Solar Power Generation | Yes |
| 3 | Auditorium | No | 0 | 26 | Internet Bandwidth (Mbps) | 300 |
| (a) | Auditorium Capacity (number of seats) | | | 27 | Connectivity NKN | No |
| 4 | Theatre | No | 0 | 28 | Connectivity NMEICT | No |
| 5 | Library | Yes | 1 | 29 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 3097 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) subscribed | | 3 | (ii) | Ramp attached to classroom /library | Yes |
| (c) | Library Area (sqm) | | | 30 | Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | Yes | 5 | 31 | Vigilance Cell | No |
| 7 | Whether Firefighting equipments available in | Yes | | 32 | Equal Opportunity Cell | Yes |
| 8 | Conference Hall | Yes | 1 | 33 | Sexual Harassment Cell | Yes |
| 9 | Health center | Yes | 1 | 34 | Counselors For Students | Yes |
| 10 | Number of Medical practitioners available in | | | 35 | Clinic / First Aid Room | Yes |
| 11 | Number of nursing staffs available in the | | | 36 | Skill Development Center | Yes |
| 12 | Gymnausim/Fitness Center | Yes | 1 | 37 | Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | No | 0 | 38 | Self-Defense Class For Females | Yes |
| 14 | Common Room | Yes | 9 | 39 | Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | 2 | 40 | Separate toilet for girls | Yes |
| 16 | Cafeteria | No | 0 | 41 | Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | Yes | 1 | (i) | Total | 8 |
| 18 | Guest House | No | 0 | (ii) | Girls | 4 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | 2 | (iii) | Toilet for disabled Males | 0 |
| 20 | Total Number of Classrooms and Seminar Halls | | 15 | (iv) | Toilet for disabled Females | 0 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | 64 | 42 | Rain Water Harvesting (with storage capacity in Liters) | 400 |
| 22 | Incubation Centres/Start-up Units | | 0 | | | |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | Yes | 60 | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | | Yes |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | | | | | Yes |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | | Yes |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | | Yes |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | | Yes |
| (i) | Date of Establishment of IQAC | | | | | 16/08/2008 |
| (ii) | Contact Details of IQAC | | | | | 9515879885 |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

Yes

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| Total | 3 | 1 | 0 | 0 | 0 | 0 | 20 | 14 | 0 | 0 | 0 | 0 | 119 | 95 | 0 | 142 | 110 | 0 |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|-----------------------------------------------|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 2.32 | Cycle 3 | Yes | 28/12/2028 | B |

10. NEP : National Education Policy

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

No

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

No

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|-----------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------|------------------------------|------------------|
| | | | | | |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

Yes

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

Yes

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|------------------------------------------------|---------------------------------------|-------------------------------------------------|
| 7 | | 0 | Yes |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

Yes

ii) Do you have Levelwise Breakup?

No

| S NO | Level | Male | Female | Transgender | Total |
|------|-------|------|--------|-------------|-------|
| 1 | | 130 | 94 | 0 | 224 |

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

Yes

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

Yes

Number of students undertaking Internship and number of Placement thereafter

| S NO | Level | Duration | | No of Student Undertaking | | | | No of Student Placed After | | | |
|------|----------------|----------|-------|---------------------------|--------|-----------|-------|----------------------------|--------|-----------|-------|
| | | Year | Month | Male | Female | Transgend | Total | Male | Female | Transgend | Total |
| 1 | Under Graduate | 0 | 6 | 58 | 47 | 0 | 105 | 0 | 0 | 0 | 0 |
| 2 | Under Graduate | 0 | 4 | 36 | 20 | 0 | 56 | 0 | 0 | 0 | 0 |
| 3 | Under Graduate | 0 | 6 | 58 | 47 | 0 | 105 | 0 | 0 | 0 | 0 |
| 4 | Under Graduate | 0 | 4 | 36 | 20 | 0 | 56 | 0 | 0 | 0 | 0 |

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---------------------------------------------------------------------|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

Yes

| NIRF Category | Rank |
|---------------|------|
| Participated | |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Has your institution implemented elective course system?

Yes

ii) Does your institution offer Multidisciplinary Degree Programmes ?

No

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

No

15. Skills offered by Institution in Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course in collaboration with industry?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 94 | 67 | 0 | 161 |

Internship Degree Programme offered by Institution (Regular Mode)

ii) Whether your Institution offered internship degree programme ?

Yes

| S NO | Discipline | No. of credit obtained from internship |
|------|--------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Chemistry) | 4 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Mathematics Physics Computer Science) | 4 |
| 3 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Chemistry Botany Zoology) | 4 |
| 4 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | 4 |
| 5 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(B.Com(Computer Application)) | 4 |

| S NO | Discipline | No. of credit obtained from internship |
|------|------------------------------------------------------------------------------------------------|----------------------------------------|
| 6 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(History Economics Political Science) | 4 |

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

No

College- Teaching Staff Details

AISHE Code: C-24889

Survey Year: 2023-2024

Note:- Also include Temporary/Contractual/Visiting Teacher data

| | | | | | | |
|--------------------------------------|----------------------|--------------------------------------------------|----------------------------|---|-------|---|
| S.No | | 1 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | TELUGU | Name of the Employee | DrG.Ravi Kumar | | | |
| Gender | Male | Date of Birth | 1975-08-20 | | | |
| Email | gravikumar@gmail.com | Mobile No | 9493577863 | | | |
| PAN Number | | Designation | Lecturer | | | |
| Nature of Appointment | Regular | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2015-09-03 | Date of Joining Teaching Profession | 2011-12-22 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | Ph.D.-Doctor of Philosophy | | | |
| Broad Discipline Group Name | Telugu | Broad Discipline Group Category | Indian Language | | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|--------------------------------------|------------------------------|--------------------------------------------------|----------------------------|---|-------|---|
| S.No | | 2 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | | Name of the Employee | Sri.P.Ch. Venkateswara Rao | | | |
| Gender | Male | Date of Birth | 1971-07-10 | | | |
| Email | chvenkateswarulu58@gmail.com | Mobile No | 9014469605 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2018-08-06 | Date of Joining Teaching Profession | 2012-10-08 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | |
|--------------------------------------|----------------------|--------------------------------------------------|----------------------|---|---------|
| S.No | | 3 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | | Name of the Employee | Sri P Dhilleswararao | | |
| Gender | Male | Date of Birth | 1983-07-01 | | |
| Email | pedada2006@gmail.com | Mobile No | 9491159215 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2021-10-20 | Date of Joining Teaching Profession | 2009-11-06 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Education | Broad Discipline Group Category | Education | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 5 | Month 0 |

| | | | | | |
|--------------------------------------|----------------------|--------------------------------------------------|-------------------------|---|---------|
| S.No | | 4 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | | Name of the Employee | Smt.M.Shanthi Ham | | |
| Gender | Female | Date of Birth | 1973-03-25 | | |
| Email | shanmurari@gmail.com | Mobile No | 9515879885 | | |
| PAN Number | | Designation | Lecturer (Senior Scale) | | |
| Nature of Appointment | Regular | Social Category | SC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2021-10-04 | Date of Joining Teaching Profession | 2010-11-27 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Education | Broad Discipline Group Category | Education | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 5 | Month 0 |

| | | | | | | |
|--------------------------------------|----------------------------|--------------------------------------------------|-------------------------|---|-------|---|
| S.No | | 5 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | | Name of the Employee | Dr.P.Annajirao | | | |
| Gender | Male | Date of Birth | 1969-07-31 | | | |
| Email | annaji9133783768@gmail.com | Mobile No | 8106252636 | | | |
| PAN Number | | Designation | Lecturer (Senior Scale) | | | |
| Nature of Appointment | Regular | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2021-10-03 | Date of Joining Teaching Profession | 2012-02-05 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Education | Broad Discipline Group Category | Education | | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 5 | Month | 0 |

| | | | | | | |
|--------------------------------------|----------------------------|--------------------------------------------------|------------------|---|-------|---|
| S.No | | 6 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | | Name of the Employee | Smt.K.Reyyamma | | | |
| Gender | Female | Date of Birth | 1987-06-13 | | | |
| Email | revathikurmapu75@gmail.com | Mobile No | 6302006354 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2019-07-19 | Date of Joining Teaching Profession | 2012-10-11 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | |
|--------------------------------------|-----------------------------|--------------------------------------------------|------------------|---|---------|
| S.No | | 7 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | | Name of the Employee | Smt.A.Pallavi | | |
| Gender | Male | Date of Birth | 1984-06-05 | | |
| Email | pallavisimhadri12@gmail.com | Mobile No | 9032178243 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2018-06-08 | Date of Joining Teaching Profession | 2008-11-01 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Commerce | Broad Discipline Group Category | Commerce | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|--------------------------------------|------------------|--------------------------------------------------|------------------|---|---------|
| S.No | | 8 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | | Name of the Employee | Smt.P.Srividya | | |
| Gender | Female | Date of Birth | 1989-08-28 | | |
| Email | 1889sv@gmail.com | Mobile No | 9502866738 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2021-11-03 | Date of Joining Teaching Profession | 2012-08-01 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Chemistry | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|--------------------------------------|----------------------------|--------------------------------------------------|----------------------|---|--------|
| S.No | | 9 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | | Name of the Employee | Smt.G.Poojabharadwaj | | |
| Gender | Female | Date of Birth | 1987-07-01 | | |
| Email | poojabharadwaj14@gmail.com | Mobile No | 8019897980 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | ST | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2020-10-08 | Date of Joining Teaching Profession | 2009-08-28 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Zoology | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month0 |

| | | | | | |
|--------------------------------------|-------------------------|--------------------------------------------------|------------------|---|--------|
| S.No | | 10 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | Computer Science | Name of the Employee | Dr P Trinada Rao | | |
| Gender | Male | Date of Birth | 1977-07-15 | | |
| Email | trinadapatrla@gmail.com | Mobile No | 9959354565 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2022-07-05 | Date of Joining Teaching Profession | 2006-08-21 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month0 |

| | | | | | |
|--------------------------------------|----------------------------|--------------------------------------------------|--------------------|---|--------|
| S.No | | 11 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | PHYSICS | Name of the Employee | Dr P Latha | | |
| Gender | Female | Date of Birth | 1972-03-16 | | |
| Email | peddada72@gmail.com | Mobile No | 9490835595 | | |
| PAN Number | | Designation | Principal | | |
| Nature of Appointment | Regular | Social Category | SC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2022-10-20 | Date of Joining Teaching Profession | 1999-10-28 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month0 |
| | | | | | |
| S.No | | 12 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | Physical Education | Name of the Employee | K BHOGESWARA RAO | | |
| Gender | Male | Date of Birth | 1987-08-17 | | |
| Email | bhogeshkunchi123@gmail.com | Mobile No | 7569413238 | | |
| PAN Number | | Designation | Guest Lecturer | | |
| Nature of Appointment | Visiting | Social Category | SC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2022-10-17 | Date of Joining Teaching Profession | 2022-10-10 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Physical Education | Broad Discipline Group Category | Physical Education | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 2 | Month0 |

| | | | | | |
|--------------------------------------|--------------------------------|--------------------------------------------------|----------------|---|---------|
| S.No | | 13 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | COMMERCE | Name of the Employee | P Krushnaveni | | |
| Gender | Male | Date of Birth | 1993-03-29 | | |
| Email | peddapudakrishnaveni@gmail.com | Mobile No | 9550584768 | | |
| PAN Number | | Designation | Guest Lecturer | | |
| Nature of Appointment | Visiting | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2022-10-10 | Date of Joining Teaching Profession | 2022-10-10 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | Commerce | Broad Discipline Group Category | Commerce | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 2 | Month 0 |

| | | | | | |
|--------------------------------------|-----------------------|--------------------------------------------------|------------------|---|---------|
| S.No | | 14 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | ENGLISH | Name of the Employee | J Maneesh Kumar | | |
| Gender | Male | Date of Birth | 1996-08-15 | | |
| Email | maneshjd777@gmail.com | Mobile No | 8985856963 | | |
| PAN Number | | Designation | Guest Lecturer | | |
| Nature of Appointment | Visiting | Social Category | SC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2022-08-12 | Date of Joining Teaching Profession | 2022-08-12 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | | | |
| Broad Discipline Group Name | English | Broad Discipline Group Category | Foreign Language | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 2 | Month 0 |

| | | | | | |
|--------------------------------------|-------------------------------|--------------------------------------------------|------------------------------|---|---------|
| S.No | | 15 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | BOTANY | Name of the Employee | Sri.S.Parameswara Rao | | |
| Gender | Male | Date of Birth | 1976-08-27 | | |
| Email | sahukaru.p.yashanth@gmail.com | Mobile No | 9032808991 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2018-06-08 | Date of Joining Teaching Profession | 2004-09-27 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | M.Phil.-Master of Philosophy | | |
| Broad Discipline Group Name | Botany | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|--------------------------------------|------------------------|--------------------------------------------------|----------------------------|---|---------|
| S.No | | 16 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | HINDI | Name of the Employee | Dr B Subha | | |
| Gender | Female | Date of Birth | 1964-04-04 | | |
| Email | subha.balaga@gmail.com | Mobile No | 9440474699 | | |
| PAN Number | | Designation | Lecturer (Senior Scale) | | |
| Nature of Appointment | Regular | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2021-10-09 | Date of Joining Teaching Profession | 2013-03-16 | | |
| Job Status | Transferred | Date of Leaving | 22/12/2023 | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | Ph.D.-Doctor of Philosophy | | |
| Broad Discipline Group Name | Hindi | Broad Discipline Group Category | Indian Language | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|--------------------------------------|-------------------|---------------------------------------------------|-------------------------|---|---------|
| S.No | | 17 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | MATHEMATICS | Name of the Employee | Smt.M.Harika | | |
| Gender | Female | Date of Birth | 1985-01-16 | | |
| Email | mharika@gmail.com | Mobile No | 9703860476 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2018-08-06 | Date of Joining Teaching Profession | 2009-08-28 | | |
| Job Status | Transferred | Date of Leaving | 24/08/2023 | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | M.Sc.-Master of Science | | |
| Broad Discipline Group Name | Mathematics | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|--------------------------------------|--------------------------------|---------------------------------------------------|---------------------------|---|---------|
| S.No | | 18 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | COMMERCE | Name of the Employee | Smt.K.Krishnaveni | | |
| Gender | Female | Date of Birth | 1992-06-10 | | |
| Email | Krishnaveni.jamana92@gmail.com | Mobile No | 9966692595 | | |
| PAN Number | | Designation | Visiting Teacher | | |
| Nature of Appointment | Visiting | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2020-12-10 | Date of Joining Teaching Profession | 2020-12-10 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | M.Com.-Master of Commerce | | |
| Broad Discipline Group Name | Commerce | Broad Discipline Group Category | Commerce | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|---------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------|---|----------------|
| S.No | | 19 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | MATHEMATICS | Name of the Employee | Smt.A.Pavithra | | |
| Gender | Female | Date of Birth | 1986-04-21 | | |
| Email | pavithraagadaprolu3@gmail.com | Mobile No | 9494665254 | | |
| PAN Number | | Designation | Contract Teacher | | |
| Nature of Appointment | Contractual | Social Category | OBC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2021-10-20 | Date of Joining Teaching Profession | 2009-08-10 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | M.Sc.-Master of Science | | |
| Broad Discipline Group Name | Mathematics | Broad Discipline Group Category | Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| | | | | | |
|---------------------------------------------|--------------------------------|---------------------------------------------------------|--------------------------------------|---|----------------|
| S.No | | 20 | | | |
| Country Name | INDIA | | | | |
| Department/Centre | Library Science | Name of the Employee | Sri D Ananda Rao | | |
| Gender | Male | Date of Birth | 1999-02-10 | | |
| Email | dundangianandaraao99@gmail.com | Mobile No | 7730932844 | | |
| PAN Number | GQTPR8332B | Designation | Guest Lecturer | | |
| Nature of Appointment | Part-Time | Social Category | SC | | |
| Religious Community | Hindu | PWBD | No | | |
| Date of Joining | 2023-09-15 | Date of Joining Teaching Profession | 2023-09-15 | | |
| Job Status | Continue | Date of Leaving | | | |
| | | Date of Change in Status | | | |
| Highest Qualification | Post Graduate | Programme Name of Highest Qualification | M.Lib.Sc. -Master of Library Science | | |
| Broad Discipline Group Name | Library & Information Science | Broad Discipline Group Category | Library & Information Science | | |
| Additional/Eligibility Qualification | | Year Spent Eclusively in other than Teaching job | Year | 0 | Month 0 |

| Designation Wise Teaching Staff Details | | | | |
|-----------------------------------------|-------------------------|------------|-------------|---------------|
| S.No | Designation | Sanctioned | In Position | In Vocational |
| 1 | Contract Teacher | 0 | 9 | 0 |
| 2 | Guest Lecturer | 0 | 4 | 0 |
| 3 | Lecturer | 0 | 1 | 0 |
| 4 | Lecturer (Senior Scale) | 0 | 2 | 0 |
| 5 | Principal | 0 | 1 | 0 |
| 6 | Total | 0 | 18 | 0 |
| 7 | Visiting Teacher | 0 | 1 | 0 |